

STATE OF NEVADA MEETING NOTICE AND AGENDA NEVADA COMMISSION ON HOMELAND SECURITY

| Name of Organization: | Nevada Commission on Homeland Security |
|---------------------------|--|
| Date and Time of Meeting: | Monday, December 5, 2022, at 1:00 p.m. |
| Place of Meeting: | There will be no physical location for this meeting. The meeting can be listened to, or viewed live, over the Internet through the Nevada Division of Emergency Management YouTube channel at: https://www.youtube.com/channel/UCFGa6exzrZdlgA6PP55kfqg |
| Conference Line: | Conference line #: 1-669-219-2599 |

erence Line: Conference line #: 1-669-219-2599 Meeting ID# 686 738 8625 When prompted for Participant ID, please press #

| | Current Voting Membership |
|----------------------|---|
| Name | Title/Organization |
| Steve Sisolak | Governor, State of Nevada – Commission Chair |
| Joseph Lombardo | Sheriff, Las Vegas Metropolitan Police Department – Commission Vice Chair |
| Lisa Cano Burkhead | Lt. Governor, State of Nevada |
| Col. Brett Compston | Nevada National Guard |
| Darin Balaam | Sheriff, Washoe County Sheriff's Office |
| Harriett Parker | Las Vegas Paiute Tribe, Emergency Management Coordinator |
| Spencer Evans | Special Agent in Charge, Nevada, Federal Bureau of Investigation |
| Todd Fasulo | Vice President, Security and Crisis Management, Wynn Resorts |
| Mitchell Fox | President and Chief Executive Officer, Nevada Broadcasters Association |
| Ikram Khan, M.D. | President, Quality Care Consultants |
| Charles Moore | Fire Chief, Truckee Meadows Fire Protection District |
| Aakin Patel | Nevada Department of Public Safety, Investigation Division |
| Richard Perkins | President, The Perkins Company |
| John Steinbeck | Fire Chief, Clark County Fire Department |
| Rosemary Vassiliadis | Director of Aviation, Clark County, McCarran International Airport |
| Patricia Wade | President, Wade Development |
| Bill Welch | Citizen Representative |
| | Current Non-Voting Membership |
| Karen Burke | Federal Security Director, Transportation Safety Administration |
| Gonzalo Cordova | Protective Security Advisor, Department of Homeland Security |
| Christopher Ipsen | (Ret.) Assistant Vice President of Technology, Chief Information Officer, Desert Research Institute |
| David Fogerson | Chief, Nevada Division of Emergency Management and Homeland Security |



STATE OF NEVADA MEETING NOTICE AND AGENDA NEVADA COMMISSION ON HOMELAND SECURITY

This meeting will be video or teleconferenced as specified beginning at 1:00 p.m. The Nevada Commission on Homeland Security (Commission) may act on items marked "For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the Chair. Items may be combined for consideration by the Commission at the discretion of the Chair. Items may be pulled or removed from the agenda at any time.

Please Note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Commission administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

- 1. CALL TO ORDER AND ROLL CALL Chair, Governor Steve Sisolak
- 2. PUBLIC COMMENT- (Discussion Only) No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

To provide testimony during this period of public comment via telephone, please call in any time after 12:30 p.m. on the day of the meeting by dialing 1-669-219-2599. When prompted to provide the Meeting ID, please enter 686 738 8625 then press #. When prompted for a Participant ID, please press #. When asked to provide public comment, please press *6 to unmute your phone and *6 again when your comments are complete.

Please be advised that the YouTube stream will be between 60-90 seconds behind the live meeting. If you would like to present public comment, please call in using the above number to hear the meeting live.

- APPROVAL OF MINUTES (Discussion/For Possible Action) Chair, Governor Steve Sisolak. The Commission will discuss and review the minutes of the September 12, 2022, Commission meeting. The Commission will determine whether to approve the meeting minutes.
- 4. REPORT ON THE STATEWIDE ADOPTION OF THE NATIONAL INCIDENT MANAGEMENT SYSTEM (NIMS) – (Discussion Only) – David Fogerson, Nevada Division of Emergency Management/Homeland Security (DEM/HS). The Commission will be briefed on the quarterly report on the statewide adoption of, and compliance with, the NIMS, as required by Nevada Revised Statutes (NRS) 239C.310.

- GRANT STATUS REPORT FOR FISCAL YEARS (FFY) 2017-2022 (Discussion Only) Suz Coyote, DEM/HS. The Committee will receive the quarterly grant report which outlines a spending status on open Homeland Security Grant Program (HSGP) grants for FFY's 2017-2022.
- 6. DEM/HS FEMA AUDIT RESULTS FOR THE FEDERAL FISCAL YEAR (FFY) 2022 (Discussion Only) Jared Franco, DEM/HS. The Committee will receive a briefing on the various audits that DEM/HS has undergone relating to COVID, HSGP, and the Emergency Management Performant Grant (EMPG).
- 7. UPDATE ON THE STATUS OF THE CYBER SECURITY TASK FORCE (CSTF) (Discussion Only) Tim Robb, Chair of the CSTF. Tim Robb will update the Commission on the CSTF meetings that took place on November 7, 2022, and on December 2, 2022.
- 8. NEVADA DIVISION OF EMERGENCY MANAGEMENT/HOMELAND SECURITY NEW YEAR'S EVE MISSION (Discussion Only) David Fogerson, DEM/HS. The Committee will hear the efforts that DEM/HS is taking to support local partners during New Year's Eve.
- 9. ELECTION INTEGRITY IN THE STATE OF NEVADA (Discussion Only) Mark Wlaschin, Deputy Secretary for Elections and Jon Bakkedahl, DEM/HS. The Commission will receive a briefing on the efforts Nevada undertook to support election integrity throughout the state.
- 10. PUBLIC COMMENT- (Discussion Only) No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

To provide testimony during this period of public comment via telephone, please call in any time after 12:30 p.m. on the day of the meeting by dialing 1-669-219-2599. When prompted to provide the Meeting ID, please enter 686 738 8625 then press #. When prompted for a Participant ID, please press #. When asked to provide public comment, please press *6 to unmute your phone and *6 again when your comments are complete.

Please be advised that the YouTube stream will be between 60-90 seconds behind the live meeting. If you would like to present public comment, please call in using the above number to hear the meeting live.

11. ADJOURNMENT – (Discussion/For Possible Action).

This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on November 30, 2022, at the following locations:

Nevada State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV; and

Posted to the following websites:

- Division of Emergency Management and Homeland Security Public Meeting Notifications and Information Website: https://dem.nv.gov/DEM/DEM Public Meeting Information/
- Nevada Public Notice Website: <u>www.notice.nv.gov</u>

To navigate to Division of Emergency Management and Homeland Security administered meetings, please do the following:

- Within the Government column, select State.
- Within the Entity column, select Office of the Military Nevada Division of Emergency Management.
- Within the Public Body column, select the Nevada Commission on Homeland Security; results will populate on the page.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting meeting materials, please notify Sherrean K. Whipple, Division of Emergency Management and Homeland Security, at 1-775-687-0300. 24-hour advance notice is requested. Thank you.



Meeting Minutes Nevada Commission on Homeland Security

| | | DATE | Monday | Septem | ber 12, 2022 | | | |
|------------------------|----------------|------------------|--|-----------------------|--------------------------------|---------|--|--|
| | | TIME | 11:00 a. | m. | | | | |
| Attendance | | METHOD | Zoom/Teleconference Conference line #: (669) 219-2599 Meeting ID# 405 396 0059 | | | | | |
| | | RECORDER | Sherrean Whipple | | | | | |
| | | Appointed Voti | ng Member | [•] Attendan | се | | | |
| Member Name | Present | Member N | ame | Present | Member Name | Present | | |
| Governor Steve Sisolak | Х | Joseph Lombard | 0 | Х | Lt. Governor Lisa Can Burkhead | Х | | |
| Darin Balaam | ABS | Col. Brett Comps | ton | Х | Todd Fasulo | Х | | |
| Mitch Fox | Х | Dr. Ikram Khan | | Х | Charles Moore | Х | | |
| Richard Perkins | ABS | Harriett Parker | | X | John Steinbeck | Х | | |
| Rosemary Vassiliadis | Х | Patricia Wade | | X | Spencer Evans | Х | | |
| Bill Welch | Х | | | | | | | |
| | | Appointed Non-V | oting Memb | per Attend | ance | | | |
| Karen Burke | ABS | Gonzalo Cordova | a | X | Christopher Ipsen | Х | | |
| David Fogerson | vid Fogerson X | | | | | | | |
| | | Legal and Su | pport Staff | Attendanc | e | | | |
| Samantha Ladich | X | Sherrean Whipple | е | Х | | | | |

1. CALL TO ORDER AND ROLL CALL

Governor Steve Sisolak called the meeting to order. Roll call was performed by Sherrean Whipple, Nevada Division of Emergency Management and Homeland Security (DEM/HS). Quorum was established for the meeting.

2. PUBLIC COMMENT

Governor Steve Sisolak opened the first period of public comment for discussion.

Chief David Fogerson, DEM/HS, explained that most of the Division of Emergency Management and some of the Department of Public and Behavioral Health is meeting with local partners to create a jurisdictional risk assessment, the Threat and Hazard Identification and Risk Assessment (THIRA), and the planning process. Chief Fogerson explained that this is one of three regional outreaches. Chief Fogerson introduced new Homeland Security Commission members Harriet Parker from the Las Vegas Paiute Tribe; Spencer Evans, new special agent in charge of the FBI for Nevada; and Colonel Compston.

There was no additional public comment.

3. APPROVAL OF MINUTES

Governor Steve Sisolak called for a motion to amend or amend and approve the draft minutes from the June 3, 2022, Nevada Commission on Homeland Security (Commission) meeting. Bill Welch, Citizen Representative, stated that the only correction was his presence at the June 3, 2022 meeting and motioned to approve the minutes with the correction. No discussion was presented. Lisa Cano Burkhead abstained as she was not present at the last meeting. All were in favor with no opposition, and the motion passed with the correction, unanimously.

4. REPORT ON THE STATEWIDE ADOPTION OF THE NATIONAL INCIDENT MANAGEMENT SYSTEM (NIMS)

David Fogerson, DEM/HS, explained that every quarter, DEM/HS reports on its Incident Management Team and training. Chief Fogerson indicated that all of the adoption processes are completed and that the Division, along with the Department of Public and Behavioral Health, is conducting multiple outreaches for the ICS 100, 200, 300, 400 trainings as well as for position-specific classes. Chief Fogerson explained that DEM/HS is working closely with Billy Samuels from Clark County Emergency Management and other partners to build up two robust incident management teams as well as looking for places where they can be utilized nationally for other disasters.

5. REQUEST FOR URBAN AREAS SECURITY INITIATIVE (UASI) PROGRAM DE-OBLIGATED FUNDS TO BE AWARDED TO LAS VEGAS METROPOLTIAN POLICE DEPARTMENT

Suz Coyote, DEM/HS, informed the Committee that the Las Vegas Metropolitan Police Department applied for funding to fund a robot dog equipped with cameras, speakers, lights, and a microphone that will be used primarily for SWAT operations, specifically: to carry technical equipment into places to dangerous for a person in order to search for a suspect; to facilitate communication with the suspect by crisis negotiation team; to deescalate the situation; and to safely take the suspect into custody without endangering the lives of others. Ms. Coyote explained that the platform is modular and can easily be adapted to additional missions. In addition, Ms. Coyote informed the Committee that LVPMD is also requesting de-obligated funds for a wireless radio system that allows the operator of the robot dog to send commands to the drone, allows the platform to integrate seamlessly into the larger wireless network build in past Homeland Security projects, and batteries for the robot dog. Ms. Coyote indicated that the full amount of this request is for \$150,000 of FY19 de-obligated funds from the Homeland Security Program.

Samantha Ladich, Nevada Office of the Attorney General, indicated that if any of the members of the Committee are uncomfortable that everything is not fully documented in this item, it could be held until the next meeting. Ms. Ladich asked for confirmation from Ms. Coyote that the attached paperwork includes all the information for this request.

Suz Coyote indicated that she was not certain if the spreadsheet with the detailed information was attached in the agenda.

Samantha Ladich indicated that she is comfortable with the Committee moving forward with this agenda item given the fact that it has been through Finance Committee and was in the documentation.

Governor Steve Sisolak called for a motion to approve Agenda Item #5. Dr. Ikran Kahn moved to approve. All were in favor with no opposition, and the motion passed unanimously.

6. GRANT STATUS REPORT

Suz Coyote, DEM/HS, informed the Committee that the supporting documents contain the report on existing Homeland Security Grant Program (HSGP) grants for Federal Fiscal Years 2018, 2019, 2022, and 2021 for the period ending June 30, 2022. Ms. Coyote indicated that this documentation provides the current status on all open projects, closed projects, and budget status for all of the open grants for Homeland Security for these years.

7. DEM/HS FEMA AUDIT RESULTS FOR THE FEDERAL FISCAL YEAR (FFY) 2022

Suz Coyote, DEM/HS, explained that DEM/HS undergoes yearly financial federal monitoring and state auditing because of visibility, sensitive material, and duties the Division is tasked with accomplishing. Ms. Coyote indicated that DEM/HS is currently undergoing a state audit by Nevada's contracted CPA firm for the warehouses run and controlled by DEM/HS during the pandemic, an audit that has been ongoing since FY21 and should be completed following the next site visit to the Las Vegas warehouse, which is scheduled after the consolidation of the northern and southern warehouses. Ms. Coyote explained that DEM/HS does not anticipate any exceptions from this audit. Ms. Coyote next informed the Committee that beginning in 2021 and concluding in July of 2022, an audit was conducted on DEM/HS's disaster grants, also known as public assistance, with the only finding requiring corrective action being reporting the grant dollar amount received to the Federal Sub-award Reporting System (FSRS) in a timely manner to ensure compliance with the Federal Funding Accountability and Transparency Act. Ms. Coyote informed the Committee that in April of 2022, 5 personnel from FEMA Region IX were in the DEM/HS office for five days conducting an onsite financial monitoring review of numerous different grants; this monitoring resulted in no findings and praise by Region IX personnel for the excellent work of the grant staff. Ms. Coyote next indicated that from August 29 through September 2, the preparedness officer from FEMA headquarters who oversees Nevada's HSGP audited Homeland Security Grants FY17 through FY20 to ensure compliance with Code of Federal Regulations (CFR) and Program Guidance. Ms. Coyote explained that DEM/HS has not yet received a final findings letter, but initial feedback was that nothing needed corrective action and staff was praised for their work. Ms. Coyote indicated that this will be a standing agenda item for future Committee meetings in order to provide transparency.

8. SCHOOL SAFETY PLAN

David Fogerson, DEM/HS, indicated that DEM/HS did receive all public-school safety plans within the time period required and was short the timeframe requirements for some of the charter schools and some of the private schools, but that all 234 plans that were expected between NDE and DEM/HS were received. Chief Fogerson explained that the Department of Health and Human Services, NDE, and DEM/HS will be forming an interagency task force to review these plans, with an intent to review one-fifth of the school plans each year. Chief Fogerson indicated that these school plans are written by the local government, school district, or private school district in consultation with local emergency managers, local law enforcement, and local fire/emergency medical services. Chief Fogerson concluded his presentation by informing the Committee that the collective team will be looking at these plans once every five years to ensure that they meet NRS and will improve the safety of Nevada schools.

John Steinbeck asked if the Committee would receive a report following these reviews that would include any deficiencies or ways by which the Homeland Security Commission can assist in improving any areas that arise.

Chief David Fogerson indicated that these reports would go directly to the local school districts and local emergency manager prior to coming to the Committee.

9. UPDATES FROM THE DEM/HS TRIBAL LIAISONS

Josie Burnett, DEM/HS Tribal Liaison, informed the Committee that on June 8, the Nevada Tribal Community Resilience Development Workshop, a one-day event that included several topics, was held. Ms. Burnett explained that a psychological first-aid training was also held. Ms. Burnett indicated that in the months prior to this event the focus was on developing a relationship with tribes across the state and this successful even was DEM/HS's first opportunity to gain tribal participation as well as gain feedback on future workshops from which tribal partners could benefit. Ms. Burnett next informed the Committee that during the week of August 15, tribal liaisons had the opportunity to attend FEMA Region IX's Tribal Workshop, which included approximately 10 Nevada tribes in attendance, as well as tribal partners from Arizona and California. Ms. Burnett indicated that the topics covered included life cycle of disaster, disaster recovery, and financial management, along with many others. Ms. Burnett explained that all three states were able to come together and discuss their communities' successful partnerships and strategies, as well as sharing their barriers and gaps. Ms. Burnett concluded her presentation by noting that the consensus from Nevada was an overall extremely positive attitude in that the partners and tribes across the state are communicating effectively and helping each other as they should be.

10. UPDATE ON THE FEDERAL FISCAL YEAR (FFY) 2022 HOMELAND SECURITY GRANT PROGRAM (HSGP) PROCESS

David Fogerson, DEM/HS, indicated that DEM/HS has received notification from the Department of Homeland Security that all grants have been approved and pushed back to DEM/HS. Chief Fogerson explained that there are four grants that have some holds for which additional details need to be provided and that grant staff are working on these four. Chief Fogerson further indicated that money should be available as of October 1. Chief

Fogerson explained that DEM/HS is doing a first-time event his year where prior to releasing the grant funds to the individual agencies, a virtual training will be held for everyone that will cover some of the lessons learned over the last few years via the problems encountered through the grant process. Chief Fogerson indicated that this virtual training is being held in hopes of resolving some of these problems prior to their becoming issues in the future. Chief Fogerson explained that the date has already gone out to the recipients of Homeland Security funds for the state and Homeland Security funds for UASI and the nonprofit organizations, including religious communities requiring some extra protection from DEM/HS.

11. PUBLIC COMMENT

Governor Steve Sisolak opened the second period of public comment for discussion. There was no public comment.

12. ADJOURNMENT

Governor Steve Sisolak adjourned the meeting.

Agenda Item #5

Open Grants Status Report

HSGP, EMPG, EPWG

Federal Fiscal Years 2017 - 2022

| Subrecipient Agency | y Project Name | Origninal Award | Additiona Reobligat | Shont. | FFY | Funding Stream | Deobligate | ed % Spent |
|------------------------------------|--------------------------------|--------------------|------------------------|-------------------|------|-------------------|------------|---------------|
| Clark County | Clark County | \$80,000 | \$- | \$79,999 | 2017 | EPWG | \$ -0.69 | 100% |
| Elko County | Elko County | \$47,927 | \$- | \$42,452 | 2017 | EPWG | \$-5,474 | 88% |
| Esmeralda County | Esmeralda County | \$46,000 | \$- | \$46,000 | 2017 | EPWG | \$- | 100% |
| Lincoln County | Lincoln County | \$78 <i>,</i> 685 | \$- | \$78,685 | 2017 | EPWG | \$- | 100% |
| Nye County | Nye County | \$77,000 | \$- | \$77,000 | 2017 | EPWG | \$- | 100% |
| White Pine County | White Pine County | \$113,199 | \$- | \$113,199 | 2017 | EPWG | \$- | 100% |
| Clark County | Clark County | \$92,300 | \$- | \$92,300 | 2018 | EPWG | \$- | 100% |
| Elko County | Elko County | \$79 <i>,</i> 650 | \$- | \$79,631 | 2018 | EPWG | \$ -18.03 | 99% |
| Esmeralda County | Esmeralda County | \$91,000 | \$- | \$82 <i>,</i> 027 | 2018 | EPWG | \$- | 90% |
| Lincoln County | Lincoln County | \$92 <i>,</i> 838 | \$- | \$92 <i>,</i> 836 | 2018 | EPWG | \$ -1.34 | 100% |
| Nye County | Nye County | \$92,000 | \$- | \$91,995 | 2018 | EPWG | \$ -4.91 | 99% |
| Carson City | Carson City | \$72,274 | 0 | \$72,274 | 2019 | EMPG | \$0 | 100% |
| Churchill County | Churchill County | \$15,536 | \$- | \$12,347 | 2019 | EMPG | -\$3,189 | 79% |
| City of Fallon | City of Fallon | \$28,083 | \$- | \$28,083 | 2019 | EMPG | \$0 | 100% |
| City of Henderson | City of Henderson | \$157,243 | \$- | \$157,128 | 2019 | EMPG | -\$115 | 100% |
| City of Las Vegas | City of Las Vegas | \$437,900 | \$- | \$437,857 | 2019 | EMPG | -\$43 | 100% |
| City of Las Vegas | City of Las Vegas | | | | | | | |
| Mass. Not. | Mass. Not. | \$0 | \$20,000 | \$20,000 | 2019 | EMPG | \$0 | 100% |
| Supplemental | Supplemental | | | | | | | |
| City of North Las Vegas | City of North Las Vegas | \$151,407 | \$- | \$147,916 | 2019 | EMPG | -\$3,491 | 98% |
| City of Reno | City of Reno | \$142,130 | \$- | \$138,671 | 2019 | EMPG | -\$3,459 | 98% |
| City of West Wendover | City of West Wendover | \$24,417 | \$- | \$24,417 | 2019 | EMPG | \$0 | 100% |
| Clark County | Clark County | \$529,000 | \$- | \$527,552 | 2019 | EMPG | -\$1,448 | 100% |
| Douglas County | Douglas County | \$57,239 | \$- | \$57,239 | 2019 | EMPG | \$0 | 100% |
| Duckwater Shoshone Tribe | Duckwater Shoshone Tribe | \$37,419 | \$- | \$32,592 | 2019 | EMPG | -\$4,827 | 87% |
| Elko County | Elko County | \$28,924 | \$- | \$28,924 | 2019 | EMPG | \$0 | 100% |
| Fallon Shoshone/Paiute Tribe | Fallon Shoshone/Paiute Trib | \$27,185 e | \$- | \$18,067 | 2019 | EMPG | -\$9,118 | 66% |
| Humboldt County | Humboldt County | \$16,443 | \$- | \$14,693 | 2019 | EMPG | -\$1,750 | 89% |
| Lincoln County | Lincoln County | \$23,592 | \$- | \$23,592 | 2019 | EMPG | \$0 | 100% |
| Mineral County | Mineral County | \$20,723 | \$- | \$20,723 | 2019 | EMPG | \$0 | 100% |
| Nye County | Nye County | \$42,596 | \$- | \$31,637 | 2019 | EMPG | -\$10,959 | 74% |
| Pershing County | Pershing County | \$12,500 | \$- | \$8,125 | 2019 | EMPG | -\$4,375 | 65% |
| Pyramid Lake Tribe | Pyramid Lake Tribe | \$20,613 | \$- | \$19,346 | 2019 | EMPG | -\$1,267 | 94% |
| Reno-Sparks Indian Colony | Reno-Sparks Indian Colony | \$19,000 | \$- | \$19,000 | 2019 | EMPG | \$0 | 100% |
| Storey County | Storey County | \$17,807 | \$- | \$11,682 | 2019 | EMPG | -\$6,125 | 66% |
| Washoe County | Washoe County | \$170,877 | \$- | \$170,877 | 2019 | EMPG | \$0 | 100% |
| White Pine County | White Pine County | \$20,000 | \$- | \$4,431 | 2019 | EMPG | -\$15,569 | 22% |

| Subrecipient Agency | Project Name | Origninal Award | Additiona Reobligat | Shoht | FFY | Funding Stream | Deobligate | ed % Spen |
|---------------------------------|--|-----------------------|------------------------|--------------------|------|-------------------|------------|--------------|
| Clark County | Clark County | \$87,680 | \$- | \$87,329 | 2019 | EPWG | -\$351 | 100% |
| Elko County | Elko County | \$79,196 | \$- | \$79,196 | 2019 | EPWG | \$0 | 100% |
| Esmeralda County | Esmeralda County | | \$- | \$70,943 | 2019 | EPWG | \$0 | 81% |
| Lincoln County | Lincoln County | \$87,676 | \$- | \$87,562 | 2019 | EPWG | -\$114 | 100% |
| Nye County | Nye County | \$66,381 | \$- | \$66,381 | 2019 | EPWG | \$0 | 100% |
| White Pine County | White Pine County | \$96,598 | \$- | \$0 | 2019 | EPWG | -\$96,598 | 0% |
| City of Las Vegas | CERT | \$52,759 | \$- | \$31,473 | 2019 | SHSP | -\$21,286 | 60% |
| Department of Administration | Security Skills Prof. Dev. | \$229,140 | \$- | \$220,013 | 2019 | SHSP | -\$9,127 | 96% |
| Douglas County | CERT | \$20,250 | \$- | \$17,826 | 2019 | SHSP | -\$2,424 | 88% |
| DPS/DEM | Stop the Bleed for WCSD | \$0 | \$50 <i>,</i> 882 | \$49,900 | 2019 | SHSP | -\$982 | 98% |
| DPS/DEM | Resource Mgmt. Maint. | \$121,000 | \$- | \$90,598 | 2019 | SHSP | \$0 | 75% |
| DPS/DEM | Resource Mgmt. Compet. | \$35,655 | \$- | \$19,000 | 2019 | SHSP | \$0 | 53% |
| DPS/DEM | ССР | \$13,156 | \$- | \$13,156 | 2019 | SHSP | \$0 | 100% |
| DPS/DEM | Planning Maintain | \$68,631 | \$- | \$7,310 | 2019 | SHSP | -\$34,381 | 11% |
| DPS/DEM | Planning Competitive | e \$76,000 | \$- | \$41,237 | 2019 | SHSP | \$0 | 54% |
| DPS/DEM | Training Maintain | \$191,308 | \$- | \$162,588 | 2019 | SHSP | -\$28,721 | 85% |
| DPS/DEM | Training Competitive | e \$44,500 | \$- | \$15,492 | 2019 | SHSP | \$0 | 35% |
| DPS/DEM | Exercise Maintain | \$79,189 | \$- | \$17,007 | 2019 | SHSP | -\$27,869 | 21% |
| DPS/DEM | Exercise Competitive | e \$4,000 | \$- | \$0 | 2019 | SHSP | \$0 | 0% |
| DPS/DEM | Personnel (planning/training/ex rcise) | e \$0 | \$90,970 | \$76,652 | 2019 | SHSP | \$0 | 84% |
| DPS/DEM | Communication Program | \$12,400 | \$- | \$0 | 2019 | SHSP | \$0 | 0% |
| DPS/DEM | Technology Program Maintain | ¹ \$41,800 | \$- | \$18,179 | 2019 | SHSP | \$0 | 43% |
| DPS/DEM | Technology Program Competitive | ¹ \$6,500 | \$- | \$2,644 | 2019 | SHSP | \$0 | 41% |
| DPS/DEM | Resiliency Strategy | \$49,600 | \$- | \$1,951 | 2019 | SHSP | \$0 | 4% |
| DPS/DEM | Statewide Interoperable Communication Program | \$35,540 | \$- | \$0 | 2019 | SHSP | \$0 | 0% |
| DPS/DEM | Public information 8 Warning | \$215,700 | \$- | \$215,700 | 2019 | SHSP | \$0 | 100% |
| DPS/DEM | Tribal NIMS | \$92,700 | \$- | \$4,135 | 2019 | SHSP | \$0 | 4% |
| DPS/DEM | Statewide Recovery Plan | \$27,250 | \$- | \$0 | 2019 | SHSP | \$0 | 0% |
| DPS/DEM | Tribal CCP | \$10,579 | \$- | \$0 | 2019 | SHSP | \$0 | 0% |
| DPS/NDI | NTAC Fusion Center | · · | \$- | \$517 <i>,</i> 880 | 2019 | SHSP | \$0 | 73% |
| Elko County | CERT | \$65,819 | \$- | \$60,367 | 2019 | SHSP | -\$5,452 | 92% |

| Tahoe Douglas Fire Prot. Dist.EOD Robot\$200,999\$-\$200,9442019SHSP-\$55100%Washoe County Emergency Mgmt.Statewide Continuity of Operations\$125,000\$-\$125,0002019SHSP\$0100%Washoe County Emergency Mgmt.Homeland Security Project Assistant\$91,158\$-\$91,1582019SHSP\$0100%Washoe County School DistrictStop the Bleed (EHP Required)\$50,882\$-\$02019SHSP-\$50,8820%Washoe County SheriffStop the Bleed (EHP Required)\$50,882\$-\$41,6232019SHSP-\$50,8820%Washoe County SheriffCybersecurity\$42,035\$-\$41,6232019SHSP-\$41299%Washoe County SheriffCCP\$84,135\$-\$190,1602019SHSP\$0100%Washoe County SheriffCCP\$84,135\$-\$83,5442019SHSP\$0100%Washoe County SheriffNNRIC Fusion Center\$53,359\$-\$53,3592019SHSP\$0100%Washoe County SheriffConsolidated Bomb Squad\$103,399\$-\$101,9062019SHSP-\$1,49399%Washoe County SheriffConsolidated Bomb Squad\$103,399\$-\$101,9062019SHSP-\$1,49399%Washoe County SheriffConsolidated Bomb Squad\$103,399\$-\$101,9062019SHSP </th <th>Subrecipient Agency</th> <th>y Project Name</th> <th>Origninal Award</th> <th>Additiona Reobligat</th> <th>Shont</th> <th>FFY</th> <th>Funding Stream</th> <th>Deobligate</th> <th>d Spen</th> | Subrecipient Agency | y Project Name | Origninal Award | Additiona Reobligat | Shont | FFY | Funding Stream | Deobligate | d Spen |
|--|-------------------------------------|---|------------------------|------------------------|-----------|------|-------------------|------------|--------|
| Office of the Secretary of State Netflow k Intrusion S89,280 \$- S89,280 2019 SHSP \$0 100% Tahoe Douglas EOD Robot \$200,999 \$- \$200,944 2019 SHSP \$0 100% Tahoe Douglas EOD Robot \$200,999 \$- \$215,000 2019 SHSP \$50 100% Washoe County Statewide Continuity \$125,000 \$- \$125,000 2019 SHSP \$0 100% Washoe County Homeland Security \$91,158 \$- \$91,158 2019 SHSP \$50 100% Washoe County Stop the Bleed (EHP Sheriff \$50,882 \$- \$10,160 2019 SHSP \$50 100% Washoe County Sheriff CCP \$84,135 \$- \$83,544 2019 SHSP \$50 100% Washoe County Sheriff NNRC Fusion Center \$53,359 \$- \$53,359 2019 SHSP \$10,080 \$50 \$0% 100% \$52,379 2019 | | SNCTC Fusion Center | - \$637.200 | ć_ | ¢637 200 | 2010 | СПСБ | ¢n | 100% |
| Secretary of State Detection \$89,280 \$ \$99,280 2019 \$HSP \$00 100% Tahoe Douglas Fire Prot. Dist. EOD Robot \$200,999 \$- \$200,944 2019 \$HSP -\$55 100% Washoe County Emergency Mgmt. of Operations \$125,000 \$- \$125,000 2019 \$HSP \$00 100% Washoe County Emergency Mgmt. Homeland Security Project Assistant \$91,158 \$- \$91,158 2019 \$HSP \$50 100% Washoe County Sheriff Stop the Bleed (EHP SS0,882 \$- \$00 2019 \$HSP -\$512,892 0% Washoe County Sheriff Cybersecurity \$42,035 \$- \$41,623 2019 \$HSP \$50 100% Washoe County Sheriff CCP \$84,135 \$- \$83,544 2019 \$HSP \$51 100% Washoe County Sheriff CCP \$84,135 \$- \$53,359 2019 \$HSP \$100% Washoe County Sheriff CCR \$84,13 | | | Ş037,200 | -ڊ | ŞU37,200 | 2015 | 51155 | γU | 10070 |
| Fire Prot. Dist. EUD Kobot \$200,999 \$- \$200,944 2019 SrSP -555 100% Washoe County Emergency Mgmt. Statewide Continuity or Operations \$125,000 \$- \$125,000 2019 SHSP \$0 100% Washoe County School District Homeland Security Project Assistant \$91,158 \$- \$0 2019 SHSP \$50 100% Washoe County School District Koperations \$91,158 \$- \$91,158 \$0 2019 SHSP \$50 100% Washoe County Sheriff Cybersecurity \$42,035 \$- \$41,623 2019 SHSP \$50 100% Washoe County Sheriff Air Purifying Resp & SCBA \$190,160 \$- \$190,160 2019 SHSP \$50 100% Washoe County Sheriff NNRIC Fusion Center \$53,359 \$- \$53,359 2019 SHSP \$-\$1,493 99% Washoe County Sheriff NMIti Use EOC Enterprise Surveillance (FHP Approved 6/28/21 \$503,543 \$- \$0 201 | Office of the Secretary of State | | \$89,280 | \$- | \$89,280 | 2019 | SHSP | \$0 | 100% |
| Emergency Mgmt. of Operations \$125,000 \$5 \$125,000 2019 \$H\$P \$0 100% Washoe County Emergency Mgmt. Homeland Security Project Assistant \$91,158 \$2019 \$H\$P \$50,882 \$0 2019 \$H\$P \$50,882 \$0 Washoe County School District Stop the Bleed (EHP Required) \$50,882 \$- \$0 2019 \$H\$P -\$50,882 0% Washoe County Sheriff Air Purifying Resp & Schariff \$190,160 \$- \$190,160 2019 \$H\$P -\$412 99% Washoe County Sheriff CCP \$84,135 \$- \$83,544 2019 \$H\$P -\$501 99% Washoe County Sheriff CCP \$84,135 \$- \$53,359 2019 \$H\$P -\$1,493 99% Washoe County Sheriff Consolidated Bomb Squad \$103,399 \$- \$101,906 2019 \$H\$P -\$1,493 99% City of Las Vegas MMRS-Maintain \$131,285 \$90,483 2019 UASI \$60,0205 76 | - | EOD Robot | \$200,999 | \$- | \$200,944 | 2019 | SHSP | -\$55 | 100% |
| Emergency Mgmt. Project Assistant S91,158 S- S91,158 2019 SHP S0 100% Washoe County School Distric Required) \$50,882 \$- \$0 2019 SHSP -\$50,882 0% Washoe County Sheriff Cybersecurity \$42,035 \$- \$41,623 2019 SHSP -\$412 99% Washoe County Sheriff Cybersecurity \$42,035 \$- \$41,623 2019 SHSP \$50 100% Washoe County Sheriff CCP \$84,135 \$- \$83,544 2019 SHSP \$50 100% Washoe County Sheriff NNRIC Fusion Center \$53,359 \$- \$53,359 2019 SHSP \$0 100% Washoe County Sheriff Multi Use EOC Fenterprise Surveillance EHP Approved 6/28/21 \$50,513 \$- \$00 948 \$50 100% City of Las Vegas MMRS-New \$243,00 \$- \$225,897 2019 UASI \$40,802 69% City of Las Vegas | Washoe County Emergency Mgmt. | | \$125,000 | \$- | \$125,000 | 2019 | SHSP | \$0 | 100% |
| Washoe County School District Stop the Bleed (EHP Required) \$50,882 \$- \$0 2019 SHSP .\$50,882 0% Washoe County Sheriff Cybersecurity \$42,035 \$- \$41,623 2019 SHSP .\$412 99% Washoe County Sheriff Air Purifying Resp & SCBA \$190,160 \$- \$190,160 2019 SHSP \$0 100% Washoe County Sheriff CCP \$84,135 \$- \$43,544 2019 SHSP \$0 100% Washoe County Sheriff NNRIC Fusion Center \$53,359 \$- \$53,359 \$101,906 2019 SHSP \$0 100% Washoe County Sheriff Consolidated Bomb Squad \$103,399 \$- \$101,906 2019 SHSP \$1,493 99% City of Las Vegas MMRS-Maintain \$131,285 \$- \$0 2019 UASI \$40,802 69% City of Las Vegas MMRS-Maintain \$131,285 \$- \$01 UASI \$41,863 310 City of Las Vega | • | | \$91,158 | \$- | \$91,158 | 2019 | SHSP | \$0 | 100% |
| Washoe County Sheriff Cybersecurity \$42,035 \$- \$41,623 2019 SHSP -\$412 99% Washoe County Sheriff Air Purifying Resp & SCBA \$190,160 \$- \$190,160 2019 SHSP \$00 100% Washoe County Sheriff CCP \$84,135 \$- \$83,544 2019 SHSP \$501 99% Washoe County Sheriff NNRIC Fusion Center \$53,359 \$- \$53,359 2019 SHSP \$501 99% Washoe County Sheriff Consolidated Bomb Squad \$103,399 \$- \$101,906 2019 SHSP \$1,493 99% City of Las Vegas CERT \$248,740 \$- \$188,535 2019 UASI \$60,205 76% City of Las Vegas MMRS-Maintai \$131,285 \$- \$90,483 2019 UASI \$41,602 69% City of Las Vegas MMRS-Maintai \$131,285 \$- \$90,483 2019 UASI \$41,603 93% City of Las Vegas MMRS- | Washoe County | • | \$50,882 | \$- | \$0 | 2019 | SHSP | -\$50,882 | 0% |
| Sheriff SCBA \$190,160 \$190,160 2019 SHSP \$0 100% Washoe County Sheriff CCP \$84,135 \$- \$83,544 2019 SHSP -\$591 99% Washoe County Sheriff NNRIC Fusion Center \$53,359 \$- \$53,359 2019 SHSP \$0 100% Washoe County Sheriff Consolidated Bomb Squad \$103,399 \$- \$101,906 2019 SHSP -\$1,493 99% City of Las Vegas CERT \$248,740 \$- \$188,535 2019 UASI \$0 0% City of Las Vegas MMRS-Maintain \$131,285 \$- \$90,483 2019 UASI \$40,802 69% City of Las Vegas MMRS-New \$248,700 \$- \$128,571 2019 UASI \$40,802 69% City of Las Vegas MMRS-New \$243,500 \$- \$225,897 2019 UASI \$50 100% City of Las Vegas CBRNE Mobility \$70,600 \$- <td< td=""><td></td><td>· · ·</td><td>\$42,035</td><td>\$-</td><td>\$41,623</td><td>2019</td><td>SHSP</td><td>-\$412</td><td>99%</td></td<> | | · · · | \$42,035 | \$- | \$41,623 | 2019 | SHSP | -\$412 | 99% |
| SheriffCCP $584,135$ 5^{-} $583,544$ 2019 $5H5P$ -5591 99% Washoe County SheriffNNRIC Fusion Center $$53,359$ $$^{-}$ $$53,359$ 2019 $SH5P$ $$0$ 100% Washoe County SheriffConsolidated Bomb Squad $$103,399$ $$^{-}$ $$101,906$ 2019 $SH5P$ $-$1,493$ 99% City of HendersonEnterprise Surveillance EHP Approved $6/28/21$ $$503,543$ $$^{-}$ $$101,906$ 2019 $UASI$ $$00\%$ City of Las VegasCERT $$248,740$ $$^{-}$ $$188,535$ 2019 $UASI$ $-$60,205$ 76% City of Las VegasMMRS-Maintain $$131,285$ $$^{-}$ $$90,483$ 2019 $UASI$ $-$40,802$ 69% City of Las VegasMMRS-New $$243,500$ $$^{-}$ $$225,897$ 2019 $UASI$ $-$40,802$ 69% City of Las VegasCBRNE Remote Operations $$70,170$ $$70,170$ 2019 $UASI$ $-$1,7,603$ 93% City of Las VegasCBRNE Remote Operations $$71,559$ $$^{-}$ $$148,623$ 2019 $UASI$ $-$5,401$ 92% City of Las VegasElectronic Countermeasures $$71,135$ $$^{-}$ $$50$ 2019 $UASI$ $-$5,70,170$ 9% City of Las VegasElectronic Countermeasures $$71,135$ $$^{-}$ $$50$ 2019 $UASI$ $-$5,401$ 92% City of Las VegasElectronic Countermeasures $$71,135$ | • | | \$190,160 | \$- | \$190,160 | 2019 | SHSP | \$0 | 100% |
| Sheriff NNRIC Pusion Center \$53,359 \$101,339 \$- \$53,359 2019 SHSP \$0 100% Washoe County Sheriff Consolidated Bomb Squad \$103,399 \$- \$101,906 2019 SHSP -\$1,493 99% City of Henderson Enterprise Surveillance EHP Approved 6/28/21 \$503,543 \$- \$0 2019 UASI \$0 0% City of Las Vegas CERT \$248,740 \$- \$188,535 2019 UASI -\$60,205 76% City of Las Vegas MMRS-Maintain \$131,285 \$- \$20,483 2019 UASI -\$40,802 69% City of Las Vegas MMRS-New \$243,500 \$- \$225,897 2019 UASI -\$17,603 93% City of Las Vegas CBRNE Mobility \$70,000 \$- \$555,715 2019 UASI -\$14,885 79% City of Las Vegas CBRNE Remote Operations \$71,559 \$- \$66,158 2019 UASI -\$14,885 79% | | ССР | \$84,135 | \$- | \$83,544 | 2019 | SHSP | -\$591 | 99% |
| Sheriff Squad \$103,399 \$- \$101,906 2019 \$HSP -\$1,493 99% City of Henderson Enterprise Surveillance EHP Approved 6/28/21 \$503,543 \$- \$0 2019 UASI \$0 0% City of Las Vegas CERT \$248,740 \$- \$188,535 2019 UASI -\$60,205 76% City of Las Vegas MMRS-Maintain \$131,285 \$- \$90,483 2019 UASI -\$40,802 69% City of Las Vegas MMRS-New \$243,500 \$- \$225,897 2019 UASI -\$40,802 69% City of Las Vegas MMRS-PPE \$0 \$70,170 2019 UASI -\$14,885 79% City of Las Vegas CBRNE Remote Monitor Platform \$70,600 \$- \$148,623 2019 UASI -\$14,885 79% City of Las Vegas Bomb Squad Remote Operations \$70,170 \$- \$0 2019 UASI -\$1,377 99% City of Las Vegas Emergency Altert Mass Notifica | • | NNRIC Fusion Center | \$53,359 | \$- | \$53,359 | 2019 | SHSP | \$0 | 100% |
| City of HendersonEnterprise Surveillance EHP Approved $6/28/21$ \$503,543\$-\$02019UASI\$0 0% City of Las VegasCERT\$248,740\$-\$188,5352019UASI-\$60,20576%City of Las VegasMMRS-Maintain\$131,285\$-\$90,4832019UASI-\$40,80269%City of Las VegasMMRS-New\$243,500\$-\$225,8972019UASI-\$40,80269%City of Las VegasMMRS-New\$243,500\$-\$225,8972019UASI-\$17,60393%City of Las VegasCBRNE Mobility\$70,600\$-\$55,7152019UASI-\$14,88579%City of Las VegasCBRNE Remote Monitor Platform\$150,000\$-\$148,6232019UASI-\$14,88579%City of Las VegasBomb Squad Remote Operations\$71,559\$-\$66,1582019UASI-\$57,1709%City of Las VegasElectronic Countermeasures\$70,170\$-\$02019UASI-\$70,1709%City of Las VegasEmergency Altert Mass Notification\$71,135\$-\$71,1352019UASI-\$10,600100%City of Las VegasSpecial Operations Communications\$53,000\$-\$52,8442019UASI\$0100%City of Las VegasSpecial Operations Communications\$53,000\$-\$17,0602019UASI\$0100%Clark CountyMACTAC Train | | | \$103,399 | \$- | \$101,906 | 2019 | SHSP | -\$1,493 | 99% |
| City of Las Vegas MMRS-Maintain \$131,285 \$- \$90,483 2019 UASI -\$40,802 69% City of Las Vegas MMRS-New \$243,500 \$- \$225,897 2019 UASI -\$17,603 93% City of Las Vegas MMRS-PPE \$0 \$70,170 \$70,170 2019 UASI -\$17,603 93% City of Las Vegas CBRNE Mobility \$70,600 \$- \$55,715 2019 UASI -\$14,885 79% City of Las Vegas CBRNE Remote Monitor Platform \$150,000 \$- \$148,623 2019 UASI -\$1,377 99% City of Las Vegas CBRNE Remote Operations \$71,559 \$- \$66,158 2019 UASI -\$5,401 92% City of Las Vegas Bomb Squad Remote Operations \$70,170 \$- \$0 2019 UASI -\$70,170 \$0% City of Las Vegas Emergency Altert Mass Notification \$71,135 \$- \$71,135 2019 UASI \$0 100% City of Las Vegas Special Operations Communications \$53,000 \$- \$52,844 <td< td=""><td>City of Henderson</td><td>Enterprise Surveillance EHP Approved</td><td>^e \$503,543</td><td>\$-</td><td>\$0</td><td>2019</td><td>UASI</td><td>\$0</td><td>0%</td></td<> | City of Henderson | Enterprise Surveillance EHP Approved | ^e \$503,543 | \$- | \$0 | 2019 | UASI | \$0 | 0% |
| City of Las Vegas MMRS-New \$243,500 \$- \$225,897 2019 UASI -\$17,603 93% City of Las Vegas MMRS-PPE \$0 \$70,170 \$70,170 2019 UASI \$0 100% City of Las Vegas CBRNE Mobility \$70,600 \$- \$55,715 2019 UASI -\$14,885 79% City of Las Vegas CBRNE Remote Monitor Platform \$150,000 \$- \$148,623 2019 UASI -\$14,885 79% City of Las Vegas Bomb Squad Remote Operations \$71,559 \$- \$66,158 2019 UASI -\$1,377 99% City of Las Vegas Bomb Squad Electronic Countermeasures \$71,559 \$- \$66,158 2019 UASI -\$70,170 0% City of Las Vegas Bomb Squad Electronic Countermeasures \$71,135 \$- \$71,135 2019 UASI -\$70,170 0% City of Las Vegas Special Operations Communications \$53,000 \$- \$71,135 2019 UASI -\$166 100% Clark County MACTAC Training \$17,060 \$- \$17,060 | City of Las Vegas | CERT | \$248,740 | \$- | \$188,535 | 2019 | UASI | -\$60,205 | 76% |
| City of Las Vegas MMRS-PPE \$0 \$70,170 \$70,170 2019 UASI \$0 100% City of Las Vegas CBRNE Mobility \$70,600 \$- \$55,715 2019 UASI -\$14,885 79% City of Las Vegas CBRNE Remote Monitor Platform \$150,000 \$- \$148,623 2019 UASI -\$14,885 79% City of Las Vegas Bomb Squad Remote Operations \$71,559 \$- \$66,158 2019 UASI -\$1,377 99% City of Las Vegas Bomb Squad Remote Operations \$70,170 \$- \$66,158 2019 UASI -\$5,401 92% City of Las Vegas Bomb Squad Electronic Countermeasures \$70,170 \$- \$0 2019 UASI -\$70,170 0% City of Las Vegas Emergency Altert Mass Notification \$71,135 \$- \$71,135 2019 UASI \$0 100% City of Las Vegas Special Operations Communications \$53,000 \$- \$52,844 2019 UASI -\$156 100% Clark County MACTAC Training \$17,060 \$- \$1 | City of Las Vegas | MMRS-Maintain | \$131,285 | \$- | \$90,483 | 2019 | UASI | -\$40,802 | 69% |
| City of Las Vegas CBRNE Mobility \$70,600 \$- \$55,715 2019 UASI -\$14,885 79% City of Las Vegas CBRNE Remote Monitor Platform \$150,000 \$- \$148,623 2019 UASI -\$14,885 79% City of Las Vegas Bomb Squad Remote Operations \$150,000 \$- \$148,623 2019 UASI -\$1,377 99% City of Las Vegas Bomb Squad Remote Operations \$71,559 \$- \$66,158 2019 UASI -\$1,377 99% City of Las Vegas Bomb Squad Electronic \$70,170 \$- \$66,158 2019 UASI -\$70,170 0% City of Las Vegas Emergency Altert Mass Notification \$71,135 \$- \$71,135 2019 UASI \$- \$0 100% City of Las Vegas Special Operations Communications \$53,000 \$- \$52,844 2019 UASI \$- \$100% City of Las Vegas Special Operations Communications \$53,000 \$- \$52,844 2019 UASI \$- \$100% Clark County MACTAC Training \$17,060 <td>City of Las Vegas</td> <td>MMRS-New</td> <td>\$243,500</td> <td>\$-</td> <td>\$225,897</td> <td>2019</td> <td>UASI</td> <td>-\$17,603</td> <td>93%</td> | City of Las Vegas | MMRS-New | \$243,500 | \$- | \$225,897 | 2019 | UASI | -\$17,603 | 93% |
| City of Las VegasCBRNE Remote Monitor Platform\$150,000\$-\$148,6232019UASI-\$1,37799%City of Las VegasBomb Squad Remote Operations\$71,559\$-\$66,1582019UASI-\$5,40192%City of Las VegasBomb Squad Electronic Countermeasures\$70,170\$-\$02019UASI-\$70,1700%City of Las VegasEmergency Altert Mass Notification\$71,135\$-\$71,1352019UASI-\$70,1700%City of Las VegasEmergency Altert Mass Notification\$71,135\$-\$71,1352019UASI\$0100%City of Las VegasEmergency Altert Mass Notification\$71,135\$-\$71,1352019UASI\$0100%City of Las VegasSpecial Operations Communications\$53,000\$-\$52,8442019UASI-\$156100%Clark CountyMACTAC Training Tracking System\$17,060\$-\$17,0602019UASI\$0100%Clark CountyWebEOC\$72,000\$-\$02019UASI\$020%Clark CountyWebEOC\$72,000\$-\$21,0402019UASI\$029%Clark CountySo. Nv. Incident Mgmt. So. Nv. Incident Mgmt.\$174,412\$-\$155,3152019UASI\$089% | City of Las Vegas | MMRS-PPE | \$0 | \$70,170 | \$70,170 | 2019 | UASI | \$0 | 100% |
| City of Las Vegas Monitor Platform \$150,000 \$- \$148,623 2019 UASI -\$1,377 99% City of Las Vegas Bomb Squad Remote Operations \$71,559 \$- \$66,158 2019 UASI -\$5,401 92% City of Las Vegas Bomb Squad Electronic \$70,170 \$- \$0 2019 UASI -\$5,401 92% City of Las Vegas Electronic \$70,170 \$- \$0 2019 UASI -\$70,170 0% City of Las Vegas Emergency Altert Mass Notification \$71,135 \$- \$71,135 2019 UASI \$0 100% City of Las Vegas Special Operations Communications \$53,000 \$- \$52,844 2019 UASI -\$156 100% Clark County MACTAC Training \$17,060 \$- \$17,060 2019 UASI -\$60,000 0% Clark County MACTAC Training \$17,060 \$- \$0 2019 UASI -\$60,000 0% Clark County Emergency Event Tracking System \$60,000 \$- \$0 2019 UASI< | City of Las Vegas | CBRNE Mobility | \$70,600 | \$- | \$55,715 | 2019 | UASI | -\$14,885 | 79% |
| City of Las VegasOperations\$71,559\$-\$66,1582019UASI-\$5,40192%City of Las VegasBomb Squad Electronic Countermeasures\$70,170\$-\$02019UASI-\$70,1700%City of Las VegasEmergency Altert Mass Notification\$71,135\$-\$71,1352019UASI\$0100%City of Las VegasSpecial Operations Communications\$53,000\$-\$52,8442019UASI\$0100%City of Las VegasSpecial Operations Communications\$53,000\$-\$52,8442019UASI-\$156100%Clark CountyMACTAC Training\$17,060\$-\$17,0602019UASI\$0100%Clark CountyEmergency Event Tracking System\$60,000\$-\$02019UASI\$020%Clark CountyWebEOC\$72,000\$-\$21,0402019UASI\$029%Clark CountySo. Nv. Incident Mgmt.\$174,412\$-\$155,3152019UASI\$089% | City of Las Vegas | | \$150,000 | \$- | \$148,623 | 2019 | UASI | -\$1,377 | 99% |
| City of Las VegasElectronic Countermeasures\$70,170\$-\$02019UASI-\$70,1700% 0%City of Las VegasEmergency Altert Mass Notification\$71,135\$-\$71,1352019UASI\$0100%City of Las VegasSpecial Operations Communications\$53,000\$-\$52,8442019UASI-\$156100%Clark CountyMACTAC Training\$17,060\$-\$17,0602019UASI\$0100%Clark CountyEmergency Event Tracking System\$60,000\$-\$02019UASI\$00%Clark CountyWebEOC\$72,000\$-\$21,0402019UASI\$029%Clark CountySo. Nv. Incident Mgmt.\$174 412\$-\$155 3152019UASI\$089% | City of Las Vegas | • | \$71,559 | \$- | \$66,158 | 2019 | UASI | -\$5,401 | 92% |
| City of Las Vegas Mass Notification \$71,135 \$- \$71,135 2019 UASI \$0 100% City of Las Vegas Special Operations Communications \$53,000 \$- \$52,844 2019 UASI -\$156 100% Clark County MACTAC Training \$17,060 \$- \$17,060 2019 UASI \$0 100% Clark County MACTAC Training \$17,060 \$- \$17,060 2019 UASI \$0 100% Clark County Emergency Event Tracking System \$60,000 \$- \$0 2019 UASI -\$60,000 0% Clark County WebEOC \$72,000 \$- \$21,040 2019 UASI \$0 29% Clark County WebEOC \$72,000 \$- \$155,315 2019 UASI \$0 29% | City of Las Vegas | Electronic | \$70,170 | \$- | \$0 | 2019 | UASI | -\$70,170 | 0% |
| City of Las Vegas Communications \$53,000 \$- \$52,844 2019 0ASI -\$156 100% Clark County MACTAC Training \$17,060 \$- \$17,060 2019 UASI \$0 100% Clark County Emergency Event Tracking System \$60,000 \$- \$0 2019 UASI -\$60,000 0% Clark County WebEOC \$72,000 \$- \$21,040 2019 UASI \$0 29% Clark County So. Nv. Incident Mgmt. \$174,412 \$- \$155,315 2019 UASI \$0 89% | City of Las Vegas | | \$71,135 | \$- | \$71,135 | 2019 | UASI | \$0 | 100% |
| Clark County Emergency Event Tracking System \$60,000 \$- \$0 2019 UASI -\$60,000 0% Clark County WebEOC \$72,000 \$- \$21,040 2019 UASI \$0 29% Clark County So. Nv. Incident Mgmt. \$174,412 \$- \$155,315 2019 UASI \$0 89% | City of Las Vegas | | \$53,000 | \$- | \$52,844 | 2019 | UASI | -\$156 | 100% |
| Clark County Emergency Event Tracking System \$60,000 \$- \$0 2019 UASI -\$60,000 0% Clark County WebEOC \$72,000 \$- \$21,040 2019 UASI \$0 29% Clark County So. Nv. Incident Mgmt. \$174,412 \$- \$155,315 2019 UASI \$0 89% | Clark County | MACTAC Training | \$17,060 | \$- | \$17,060 | 2019 | UASI | \$0 | 100% |
| Clark County WebEOC \$72,000 \$- \$21,040 2019 UASI \$0 29% So. Nv. Incident Mgmt. \$174,412 \$- \$155,315 2019 UASI \$0 89% | | Emergency Event | | | | 2019 | UASI | | 0% |
| So. Nv. Incident Mgmt. \$174 412 \$- \$155 315 2019 LIASI \$0 89% | Clark County | | \$72,000 | \$- | \$21,040 | 2019 | UASI | \$0 | 29% |
| | · · | So. Nv. Incident Mgmt | • | | | | | | 89% |

| Subrecipient Agency | v Project Name | Origninal Award | Additior Reobliga | | FFY | Funding Stream | Deobligate | ed % Spent |
|---|---|--------------------|----------------------|-----------|------|-------------------|------------|---------------|
| Clark County | Rural Fire Stations Operational Communications | \$30,000 | \$- | \$24,126 | 2019 | UASI | -\$5,874 | 80% |
| Clark County | Shelter Project | \$148,175 | \$- | \$0 | 2019 | UASI | \$0 | 0% |
| Clark County Office of the Coroner | Mass Care plan maintain | \$54,000 | \$- | \$54,000 | 2019 | UASI | \$0 | 100% |
| Clark County Office of the Coroner | Mass Care Plan New | \$11,000 | \$- | \$6,500 | 2019 | UASI | -\$4,500 | 59% |
| Clark County School District | Stop the Bleed | \$191,269 | \$- | \$177,776 | 2019 | UASI | -\$13,493 | 93% |
| DEM | THIRA | \$50,000 | \$- | \$50,000 | 2019 | UASI | \$0 | 100% |
| LVMPD | SNCTC Fusion Center | \$601,354 | \$- | \$601,354 | 2019 | UASI | \$0 | 100% |
| LVMPD | Fusion Watch | \$127,891 | \$- | \$127,891 | 2019 | UASI | \$0 | 100% |
| LVMPD | DOC Dispatch | \$14,370 | \$- | \$13,531 | 2019 | UASI | -\$840 | 94% |
| LVMPD | ARMOR CBRNE Response - Sustain | \$100,000 | \$- | \$97,099 | 2019 | UASI | -\$2,901 | 97% |
| LVMPD | Radio Site Target Hardening | \$50,000 | \$- | \$49,725 | 2019 | UASI | -\$275 | 99% |
| LVMPD | Russel Corridor Camera Project | \$195,200 | \$- | \$192,579 | 2019 | UASI | -\$2,621 | 99% |
| LVMPD | Wireless Mesh Network EHP | \$604,400 | \$- | \$602,978 | 2019 | UASI | -\$1,422 | 100% |
| LVMPD | MACTAC Response | \$44,944 | \$- | \$43,689 | 2019 | UASI | -\$1,255 | 97% |
| LVMPD | MACTAC Response Project B | \$215,150 | \$- | \$214,953 | 2019 | UASI | -\$197 | 100% |
| So. Nv. Health District | Public Health Analytical SNCTC FTE | \$93,276 | \$- | \$93,255 | 2019 | UASI | -\$21 | 100% |
| So. Nv. Health District | Cybersecurity | \$87,000 | \$- | \$87,000 | 2019 | UASI | \$0 | 100% |
| UNLV Police Services | Security Enhancements | \$135,967 | \$- | \$135,967 | 2019 | UASI | \$0 | 100% |
| UNLV Police Services | Communications | \$59,000 | \$- | \$59,000 | 2019 | UASI | \$0 | 100% |
| Churchill County | Churchill County | \$9,082 | \$- | \$0 | 2020 | EMPG-S | -\$9,082 | 0% |
| City of Fallon | City of Fallon | \$16,417 | \$- | \$0 | 2020 | EMPG-S | \$0 | 0% |
| City of Henderson | City of Henderson | \$91,922 | \$- | \$0 | 2020 | EMPG-S | -\$4,729 | 0% |
| City of Las Vegas | City of Las Vegas | \$229,092 | \$- | \$0 | 2020 | EMPG-S | \$0 | 0% |
| City of North Las Vegas | City of North Las Vegas | \$88,511 | \$- | \$0 | 2020 | EMPG-S | \$0 | 0% |
| City of Reno | City of Reno | \$83,087 | \$- | \$0 | 2020 | EMPG-S | -\$32,837 | 0% |
| City of West Wendover | City of West Wendover | \$14,274 | \$- | \$0 | 2020 | EMPG-S | \$0 | 0% |
| Clark County Fire Department/Offic e of Emergency Management | Clark County Fire Department/Office o Emergency Management | f \$309,247 | \$- | \$0 | 2020 | EMPG-S | -\$83,443 | 0% |

| Subrecipient Agency | Project Name | Origninal Award | Additional Reobligate | Shoht | FFY | Funding Stream | Deobligated | % Spent |
|-----------------------------|----------------------------------|--------------------|--------------------------|-----------|------|-------------------|--------------------|------------|
| County of | | | | | | | | |
| Humboldt | County of Humboldt | \$9,612 | \$- | \$0 | 2020 | EMPG-S | \$0 | 0% |
| Douglas County | Douglas County | | | | | | | |
| Emergency | Emergency | \$33,461 | \$- | \$0 | 2020 | EMPG-S | -\$19,507 | 0% |
| Management | Management Duckwater Shoshone | | | | | | | |
| Duckwater Shoshone Tribe | Tribe | \$21,875 | \$- | \$0 | 2020 | EMPG-S | -\$2,594 | 0% |
| Elko County | Elko County | \$16,909 | \$- | \$0 | 2020 | EMPG-S | \$0 | 0% |
| Lincoln County | Lincoln County | \$13,792 | \$- | \$0 | 2020 | EMPG-S | \$0 | 0% |
| NTECC | NTECC | \$39,191 | \$- | \$0 | 2020 | EMPG-S | \$0 | 0% |
| Nye County | Nye County | \$24,901 | \$- | \$0 | 2020 | EMPG-S | \$0 | 0% |
| Paiute-Shoshone | Paiute-Shoshone | += :)= = | Ŧ | +• | | | +• | • • • |
| Tribe of the Fallon | Tribe of the Fallon | ¢15 000 | ć | ćo | 2020 | | Ć1F 000 | 00/ |
| Reservation and | Reservation and | \$15,892 | \$- | \$0 | 2020 | EMPG-S | -\$15,892 | 0% |
| Colony | Colony | | | | | | | |
| Pershing County | Pershing County | \$7,307 | \$- | \$0 | 2020 | EMPG-S | -\$2,822 | 0% |
| Pyramid Lake | Pyramid Lake Paiute | \$12,050 | \$- | \$0 | 2020 | EMPG-S | -\$93 | 0% |
| Paiute Tribe | Tribe | | | | | | | |
| Storey County | Storey County | \$10,410 | \$- | \$0 | 2020 | EMPG-S | \$0 | 0% |
| Washoe County Emergency | Washoe County Emergency | | | | | | | |
| Management & | Management & | \$99,893 | \$- | \$0 | 2020 | EMPG-S | -\$1,262 | 0% |
| Homeland | Homeland Security | <i>433,</i> 633 | Ŷ | ΨŪ | 2020 | | <i>\\\\\\\\\\\</i> | 0/0 |
| Security Program | Program | | | | | | | |
| White Pine | White Pine County | \$11,692 | \$- | \$0 | 2020 | EMPG-S | \$0 | 0% |
| County | • | | | | | | | |
| Clark County | Clark County | \$93,662 | \$- | \$0 | 2020 | EPWG | \$0 | 0% |
| Elko County | Elko County | \$90,858 | \$- | \$0 | 2020 | EPWG | \$0 | 0% |
| Esmeralda County | Esmeralda County | \$93,000 | \$- | \$0 | 2020 | EPWG | \$0 | 0% |
| Lincoln County | Lincoln County | \$93,662 | \$- | \$0 | 2020 | EPWG | \$0 | 0% |
| Nye County | Nye County | \$93,662 | \$- | \$0 | 2020 | EPWG | \$0 | 0% |
| White Pine | , , | <u> </u> | | | | | | |
| County | White Pine County | \$93,662 | \$- | \$89,126 | 2020 | EPWG | \$0 | 95% |
| City of Elko Fire | City of Elko Fire | 6467 400 | ~ | | 2020 | CLICE | 610 405 | 0.40/ |
| Dept. | Department Hazmat Team | \$167,100 | \$- | \$156,635 | 2020 | SHSP | -\$10,465 | 94% |
| | Resource Mgmt. | | | | | | | |
| DEM | Maint. | \$56,000 | \$- | \$0 | 2020 | SHSP | \$0 | 0% |
| DEM | Resource Mgmt. | \$17,655 | \$- | \$0 | 2020 | SHSP | \$0 | 0% |
| | Compet. Statewide | | | | | | | |
| DEM | CERT/Citizen Corps | \$12,069 | \$- | \$0 | 2020 | SHSP | \$0 | 0% |
| DEM | Planning Maintain | \$93,500 | \$- | \$0 | 2020 | SHSP | \$0 | 0% |
| DEM | Planning Competitive | e \$9,500 | \$- | \$0 | 2020 | SHSP | \$0 | 0% |
| DEM | Training Maintain | \$165,337 | \$- | \$0 | 2020 | SHSP | \$0 | 0% |
| DEM | Training Competitive | \$33,500 | \$- | \$0 | 2020 | SHSP | \$0 | 0% |
| DEM | Exercise Maintain | \$54,320 | \$- | \$0 | 2020 | SHSP | \$0 | 0% |

| Subrecipient Agency | y Project Name | Origninal Award | Additional Reobligate | Shoht | FFY | Funding Stream | Deobligated | % Spent |
|--|---|--------------------|--------------------------|-----------|------|-------------------|-------------|------------|
| DEM | Exercise Competitive | \$4,000 | \$- | \$0 | 2020 | SHSP | \$0 | 0% |
| DEM | Personnel (planning/training/exe rcise) | e \$90,971 | \$- | \$0 | 2020 | SHSP | \$0 | 0% |
| DEM | NIMS - Technology - Maintain | \$41,300 | \$- | \$0 | 2020 | SHSP | \$0 | 0% |
| DEM | DEM Nevada Statewide Resilliency Strategy | \$16,228 | \$- | \$0 | 2020 | SHSP | \$0 | 0% |
| DEM | SWIC | \$33,872 | \$- | \$0 | 2020 | SHSP | \$0 | 0% |
| DEM | Public Alerts and Warning | \$190,500 | \$- | \$0 | 2020 | SHSP | \$0 | 0% |
| DEM | Tribal NIMS Maintenance | \$92,700 | \$- | \$0 | 2020 | SHSP | \$0 | 0% |
| DEM | Statewide Recovery Plan Implementation Phase 4 | \$47,250 | \$- | \$0 | 2020 | SHSP | \$0 | 0% |
| DEM | Statewide Tribal Citizen Corp Program Maintenance | \$10,579 | \$- | \$0 | 2020 | SHSP | \$0 | 0% |
| Department of Administration Enterprise IT Services | Cybersecurity Governance, Risk, and Compliance | l \$163,800 | \$- | \$150,000 | 2020 | SHSP | -\$13,800 | 92% |
| Douglas County | Douglas County Sheriff;s Office High Risk Public Uncident Protection | \$35,200 | \$- | \$31,664 | 2020 | SHSP | -\$3,536 | 90% |
| Douglas County | Douglas County CERT | \$21,200 | \$ - | \$15,537 | 2020 | SHSP | \$0 | 73% |
| Elko County Sherriff's Office | Elko County CERT/Northeast Nevada Citizen Corps/CERT Program | \$65,181 | \$- | \$61,589 | 2020 | SHSP | \$0 | 94% |
| LVMPD | Southern Nevada Counter Terrorism Center SHSP | \$566,450 | \$- | \$494,290 | 2020 | SHSP | \$0 | 87% |
| LVMPD | ARMOR CBRNE SHSP Sustainment | \$95,000 | \$- | \$94,980 | 2020 | SHSP | -\$20 | 100% |
| Nevada Secretary of State | Netflow and Intrusion Detection System Monitoring | \$134,390 | \$- | \$134,390 | 2020 | SHSP | \$0 | 100% |
| Nevada Threat | Nevada Threat | \$666,428 | \$- | \$359,830 | 2020 | SHSP | \$0 | 54% |
| Analysis Center Nye County | Analysis Center Permanent Emergence Operation Center (EOC) | | \$- | \$0 | 2020 | SHSP | \$0 | 0% |
| Tahoe Douglas Bomb Squad | Tahoe Douglas Bomb Squiad HSGP 2020 | \$62,350 | \$- | \$0 | 2020 | SHSP | \$0 | 0% |

| Subrecipient Agency | y Project Name | Origninal Award | Addition Reobligat | Sheht | FFY | Funding Stream | Deobligate | d [%] Spent |
|--|--|--------------------|-----------------------|-----------|------|-------------------|------------|-------------------------|
| Triad HazMat/Reno Fire Dept. | Washoe Cunty/TRIAD HazMat/CBRNE |) \$145,710 | \$- | \$130,789 | 2020 | SHSP | -\$14,921 | 90% |
| Washoe County | Cybersecurity | \$80,072 | \$- | \$79,471 | 2020 | SHSP | -\$601 | 99% |
| Washoe County | WCSO Citizen Corps Program | \$80,353 | \$- | \$45,349 | 2020 | SHSP | \$0 | 56% |
| Washoe County | Northern Nevada Regional Intelligence Center | \$40,125 | \$- | \$40,125 | 2020 | SHSP | \$0 | 100% |
| Washoe County | Consolidated Bomb Squad Maintain | \$200,000 | \$- | \$34,485 | 2020 | SHSP | \$0 | 17% |
| Washoe County Emergency Management & Homeland Security Program | COOP Sustain | \$195,000 | \$- | \$151,242 | 2020 | SHSP | \$0 | 78% |
| Washoe County Emergency Management & Homeland Security Program | Homeland Security Project Assistant | \$92,000 | \$- | \$48,888 | 2020 | SHSP | \$0 | 53% |
| Washoe County School District | Project Rescue | \$41,240 | \$- | \$37,530 | 2020 | SHSP | \$0 | 91% |
| City of Henderson | Henderson Homeland Security Armor and Special Events Vehicle | \$447,000 | \$- | \$81,143 | 2020 | UASI | \$0 | 18% |
| City of Las Vegas | Souther Nevada Community Emerency Response Team (CERT | • | \$- | \$83,322 | 2020 | UASI | -\$32,550 | 31% |
| City of Las Vegas | Remote Render Safe Operations | \$350,694 | \$- | \$0 | 2020 | UASI | \$0 | 0% |
| City of Las Vegas | Emergency Alerting Mass Notification | \$71,135 | \$- | \$71,135 | 2020 | UASI | \$0 | 100% |
| City of Las Vegas | Municipal Courthouse Access Control and Security | e \$230,760 | \$- | \$67,874 | 2020 | UASI | \$0 | 29% |
| City of Las Vegas | UASI Stadium/Specia Events | l \$155,863 | \$- | \$110 | 2020 | UASI | \$0 | 0% |
| City of Las Vegas | Las Vegas HazMat/CBRNE | \$227,000 | \$- | \$122,525 | 2020 | UASI | \$0 | 54% |
| City of Norht Las Vegas | CNLV All-Hazard Response Vehicle | \$305,685 | \$- | \$305,685 | 2020 | UASI | \$0 | 100% |
| City of North las Vegas | NLV EOC EHP Approved 7/8/21 | \$337,220 | \$- | \$135 | 2020 | UASI | \$0 | 0% |
| Clark County Fire Department/Offic e of Emergency Management | Clark County Election Boundary DefenseEHI Approved 4/12/21 | | \$- | \$0 | 2020 | UASI | \$0 | 0% |

| Subrecipient Agency | Project Name | Origninal Award | Addition Reobligat | Shoht | FFY | Funding Stream | Deobligate | d % Spent |
|---|---|--------------------|-----------------------|-----------|------|-------------------|------------|--------------|
| Clark County Fire Department/Offic e of Emergency Management | Clark County Elections Bollards | \$\$102,000 | \$- | \$0 | 2020 | UASI | \$0 | 0% |
| Clark County Fire Department/Offic e of Emergency Management | Emergency Management Operational Coordination Maintenance | \$38,000 | \$- | \$13,697 | 2020 | UASI | \$0 | 36% |
| DEM | THIRA/ UASI | \$28,000 | \$- | \$0 | 2020 | UASI | \$0 | 0% |
| LVMPD | Southern Nevada Counter Terrorism Center UASI | \$746,128 | \$- | \$623,330 | 2020 | UASI | \$0 | 84% |
| LVMPD | Southern Nevada Counter Terrorism Cener UASI Enhance | \$669,067 | \$- | \$464,781 | 2020 | UASI | \$0 | 69% |
| LVMPD | Las Vegas Metropolitan Police Department - MACTA | \$66,410 C | \$- | \$61,140 | 2020 | UASI | \$0 | 92% |
| LVMPD | Southern Nevada Counter Terrorism Center - ALPR | \$375,000 | \$- | \$366,875 | 2020 | UASI | \$0 | 98% |
| LVMPD | Las Vegas Metropolitan Police Department - Secondary Packsets for WCs | \$25,000 | \$- | \$24,925 | 2020 | UASI | -\$75 | 100% |
| LVMPD | ARMOR CBRNE Sustainment | \$250,000 | \$- | \$163,885 | 2020 | UASI | \$0 | 66% |
| Southern Nevada Health District | Fusion Center Public Health Analyst | \$102,811 | \$- | \$102,811 | 2020 | UASI | \$0 | 100% |
| 2021 Emergency Staff Salary (Douglas County) | 2021 Emergency Stafi Salary (Douglas County) | \$17,184 | \$- | \$17,184 | 2021 | ARPA | \$0 | 100% |
| Carson City | Carson City | \$18,029 | \$- | \$18,029 | 2021 | ARPA | \$0 | 100% |
| Churchill County | Churchill County | \$8,047 | \$- | \$0 | 2021 | ARPA | \$0 | 0% |
| City of Fallon | City of Fallon | \$7,093 | \$- | \$0 | 2021 | ARPA | \$0 | 0% |
| City of Henderson | City of Henderson | \$56,388 | \$- | \$0 | 2021 | ARPA | \$0 | 0% |
| City of Las Vegas | City of Las Vegas | \$110,806 | \$- | \$110,802 | 2021 | ARPA | \$0 | 100% |
| City of North Las Vegas | City of North Las Vegas | \$48,421 | \$- | \$0 | 2021 | ARPA | \$0 | 0% |
| City of Reno | City of Reno | \$48,401 | \$- | \$22,901 | 2021 | ARPA | \$0 | 47% |
| City of West Wendover | City of West Wendover | \$6,490 | \$- | \$6,490 | 2021 | ARPA | \$0 | 100% |
| Emergency Management | Clark County Office of Emergency Management | \$162,285 | \$- | \$0 | 2021 | ARPA | \$0 | 0% |
| Duckwater Shoshone Tribe | Duckwater Shoshone Tribe | \$10,786 | \$- | \$0 | 2021 | ARPA | \$0 | 0% |

| Subrecipient Agency | • Project Name | Origninal Award | Additional Reobligate | - Snont | FFY | Funding Stream | Deobligated | l % Spent |
|--------------------------------|--|--------------------|--------------------------|-----------|------|-------------------|-------------|--------------|
| Elko County | Elko County | \$17,326 | \$- | \$0 | 2021 | ARPA | \$0 | 0% |
| Humboldt County | , Humboldt County | \$8,102 | \$- | \$47 | 2021 | ARPA | \$0 | 1% |
| Lincoln County | Lincoln County | \$6,592 | \$- | \$0 | 2021 | ARPA | \$0 | 0% |
| Mesquite Fire | • | | | | | | | |
| Rescue | Mesquite Fire Rescue | e \$8,956 | \$- | \$0 | 2021 | ARPA | \$0 | 0% |
| Mineral County | Mineral County | \$6,524 | \$- | \$0 | 2021 | ARPA | \$0 | 0% |
| NTECC | NTECC | \$19,336 | \$- | \$0 | 2021 | ARPA | \$0 | 0% |
| Nye County | Nye County | \$17,048 | \$- | \$0 | 2021 | ARPA | \$0 | 0% |
| Reno-Sparks Indian Colony | Reno-Sparks Indian Colony | \$18,941 | \$- | \$0 | 2021 | ARPA | \$0 | 0% |
| Storey County | Storey County | \$6,463 | \$- | \$0 | 2021 | ARPA | \$0 | 0% |
| Washoe County | Washoe County | φ0, r00 | Ŷ | γu | -921 | | 70 | 0,0 |
| Emergency | Emergency | | | | | | | |
| Management | Management | \$55,714 | \$- | \$8,714 | 2021 | ARPA | \$0 | 16% |
| Homeland | Homeland Security | | | | | | | |
| Security Program | Program | | | | | | | |
| White Pine | White Pine County | 4 | | 4.0 | | | 4.5 | |
| County | EMPG2021 | \$7,303 | \$- | \$0 | 2021 | ARPA | \$0 | 0% |
| EMPG2021 | 2021 Emergency Staf | £ | | | | | | |
| 2021 Emergency Staff Salary | 2021 Emergency Staf Salary (Douglas | \$61,002 | \$- | \$61,002 | 2021 | EMPG | \$0 | 100% |
| (Douglas County) | County) | 301,002 | -د | JU1,002 | 2021 | LIVIFO | Ψ | 10070 |
| Carson City | Carson City | \$64,003 | \$- | \$64,003 | 2021 | EMPG | \$0 | 100% |
| Churchill County | Churchill County | \$28,567 | \$- | \$0 | 2021 | EMPG | \$0 | 0% |
| City of Fallon | , City of Fallon | \$25,180 | \$- | \$0 | 2021 | EMPG | \$0 | 0% |
| City of Henderson | City of Henderson | \$200,178 | | \$154,730 | 2021 | EMPG | \$0 | 77% |
| City of Las Vegas | City of Las Vegas | \$393,361 | | \$393,361 | 2021 | EMPG | | 100% |
| City of North Las | City of North Las | | | | | | - | |
| Vegas | Vegas | \$171,893 | \$- | \$0 | 2021 | EMPG | \$0 | 0% |
| City of Reno | City of Reno | \$171,822 | \$- | \$171,822 | 2021 | EMPG | \$0 | 100% |
| City of West | City of West | \$23,041 | \$- | \$23,041 | 2021 | EMPG | \$0 | 100% |
| Wendover | Wendover | 1 - 7 - | | | - | | | |
| Clark County Office of | Clark County Office o | f | | | | | | |
| Emergency | Emergency | \$576 <i>,</i> 111 | \$ - | \$481,167 | 2021 | EMPG | \$0 | 84% |
| Management | Management | | | | | | | |
| Duckwater | Duckwater Shoshone | | 1 | 4- | | | 4- | |
| Shoshone Tribe | Tribe | \$38,388 | \$- | \$0 | 2021 | EMPG | \$0 | 0% |
| Elko County | Elko County | \$61,506 | \$- | \$48,928 | 2021 | EMPG | \$0 | 80% |
| Humboldt County | Humboldt County | \$28,763 | \$- | \$28,763 | 2021 | EMPG | \$0 | 100% |
| Lincoln County | Lincoln County | \$23,402 | \$- | \$0 | 2021 | EMPG | \$0 | 0% |
| Mesquite Fire Rescue | Mesquite Fire Rescue | e \$31,825 | \$- | \$0 | 2021 | EMPG | \$0 | 0% |
| Mineral County | Mineral County | \$23,159 | \$- | \$0 | 2021 | EMPG | \$0 | 0% |
| NTECC | NTECC | \$68,777 | \$- | \$0 | 2021 | EMPG | \$0 | 0% |
| Nye County | Nye County | \$60,519 | \$- | \$42,859 | 2021 | EMPG | \$0 | 71% |
| Pershing County | | | | | | | | |
| LEPC | Pershing County LEPC | \$24,160 | \$- | \$10,673 | 2021 | EMPG | \$0 | 44% |

| Subrecipient Agency | y Project Name | Origninal Award | Addition Reobligat | Shont | FFY | Funding Stream | Deobligated | % Spent |
|---|--|-----------------------|-----------------------|-----------|------|-------------------|-------------|------------|
| Reno-Sparks | Reno-Sparks Indian | ¢10,402 | <u> </u> | ćo | 2024 | 51400 | ćo | 00/ |
| Indian Colony | Colony | \$19,492 | \$- | \$0 | 2021 | EMPG | \$0 | 0% |
| Storey County | Storey County | \$22,945 | \$- | \$14,739 | 2021 | EMPG | \$0 | 64% |
| Washoe County Emergency Management Homeland Security Program | Washoe County Emergency Management Homeland Security Program | \$197,789 | \$- | \$13,947 | 2021 | EMPG | \$0 | 7% |
| White Pine County EMPG2021 | White Pine County EMPG2021 | \$25,925 | \$- | \$0 | 2021 | EMPG | \$0 | 0% |
| Clark County | Clark County | \$87 <i>,</i> 860 | \$- | \$0 | 2021 | EPWG | \$0 | 0% |
| Elko County | Elko County | \$87,860 | \$- | \$0 | 2021 | EPWG | \$0 | 0% |
| Esmeralda County | Esmeralda County | \$87,860 | \$- | \$0 | 2021 | EPWG | \$0 | 0% |
| Lincoln County | Lincoln County | \$87,860 | \$- | \$0 | 2021 | EPWG | \$0 | 0% |
| Nye County | Nye County | \$87,860 | \$- | \$0 | 2021 | EPWG | \$0 | 0% |
| White Pine County | White Pine County | \$87,860 | \$- | \$0 | 2021 | EPWG | \$0 | 0% |
| Board of Regents, Nevada System of Higher Education, on behalf of the University of Nevada, Reno, Police Services | 2021 HSGP Western Nevada College Physic Security EHP Approved | | \$- | \$0 | 2021 | SHSP | \$0 | 0% |
| Department of Administration Enterprise IT Services | Cybersecurity FIPS 14 Cryptography Suppor | 560.000 | \$- | \$0 | 2021 | SHSP | \$0 | 0% |
| Department of Administration Enterprise IT Services | CyberToolTracSysFFY. 1 | ² \$60,000 | \$- | \$0 | 2021 | SHSP | \$0 | 0% |
| Douglas County Emergency Management | Douglas County CERT | \$17,160 | \$- | \$6,000 | 2021 | SHSP | \$0 | 35% |
| Elko County | CERT | \$58,099 | \$- | \$6,000 | 2021 | SHSP | \$0 | 10% |
| LVMPD | SNCTC SHSP Sustain | \$670,471 | \$- | \$194,820 | 2021 | SHSP | \$0 | 29% |
| LVMPD | LVMPD TASS Tactical Response Vehicle | \$340,564 | \$- | \$0 | 2021 | SHSP | \$0 | 0% |
| Moapa Valley Fire Protection District | Moapa Valley Fire District Mass Casualty Project | y \$27,965 | \$- | \$0 | 2021 | SHSP | \$0 | 0% |
| Nevada DEM | DEM NIMS - Maintenance | \$460,128 | \$- | \$0 | 2021 | SHSP | \$0 | 0% |
| Nevada DEM | DEM NIMS - Competitive | \$64,655 | \$- | \$0 | 2021 | SHSP | \$0 | 0% |

| Subrecipient Agency | y Project Name | Origninal Award | Additional Reobligated | - Snont | ; FFY | Funding Stream | Deobligated | % Spent |
|---|---|--------------------|---------------------------|----------|-------|-------------------|-------------|------------|
| Nevada DEM | NIMS - Technology - Maintain | \$37,100 | \$- | \$0 | 2021 | SHSP | \$0 | 0% |
| Nevada DEM | SWIC | \$38,776 | \$- | \$0 | 2021 | SHSP | \$0 | 0% |
| Nevada DEM | Public Alerts and Warning | \$170,500 | \$- | \$0 | 2021 | SHSP | \$0 | 0% |
| Nevada DEM | Tribal NIMS | \$92,700 | \$- | \$0 | 2021 | SHSP | \$0 | 0% |
| Nevada Secretary of State | Netflow and Intrusion Detection System Monitoring | \$128,160 | \$- | \$0 | 2021 | SHSP | \$0 | 0% |
| Nevada Threat Analysis Center | Nevada Threat Analysis Center (NTAC | \$683,245 | \$- | \$0 | 2021 | SHSP | \$0 | 0% |
| Tahoe Douglas Bomb Squad | Tahoe Douglas Bomb Squad HSGP 2021 | \$110,000 | \$- | \$0 | 2021 | SHSP | \$0 | 0% |
| Triad HazMat/Reno Fire Dept | Washoe County/ TRIAD HazMat CBRNE | \$476,304 | \$- | \$0 | 2021 | SHSP | \$0 | 0% |
| Washoe County Emergency Management & Homeland Security Program | Statewide COOP Sustain | \$180,000 | \$- | \$0 | 2021 | SHSP | \$0 | 0% |
| Washoe County Emergency Management & Homeland Security Program | Homeland Security Program Assistant | \$75,000 | \$- | \$0 | 2021 | SHSP | \$0 | 0% |
| Washoe County Sheriff's Office | Washoe County Sherif - Cybersecurity Maintain | f \$132,104 | \$- | \$0 | 2021 | SHSP | \$0 | 0% |
| Washoe County Sheriff's Office | WCSO Citizen Corps Program | \$80 <i>,</i> 353 | \$- | \$0 | 2021 | SHSP | \$0 | 0% |
| Washoe County Sheriff's Office | Washoe County Sherif - Northern Nevada Regional Intelligence Center Maintain | f \$75,000 | \$- | \$0 | 2021 | SHSP | \$0 | 0% |
| Washoe County Sheriff's Office | Washoe County Sherif - Consolidated Bomb Squad Maintain | | \$- | \$0 | 2021 | SHSP | \$0 | 0% |
| Washoe County Sheriff's Office | Washoe County Sherif - APR SCBA | f \$100,000 | \$- | \$22,764 | 2021 | SHSP | \$0 | 23% |
| Board of Regents, Nevada System of Higher Education (NSHE) on behalf of the University of Nevada, Las Vegas | NSHE Special Event Security | \$78,580 | \$- | \$0 | 2021 | UASI | \$0 | 0% |
| City of Henderson | Henderson Police Department SWAT | \$213,000 | \$- | \$0 | 2021 | UASI | \$0 | 0% |

| Subrecipient Agency | Project Name | Origninal Award | Additional Reobligated | Snont | FFY | Funding Stream | Deobligated | % Sper |
|---|--|-----------------------|---------------------------|----------|------|-------------------|-------------|-----------|
| | Tatical Robotic Platform | | | | | | | |
| City of Henderson | City of Henderson Mobile Vehicle Barriers for Soft Targe and Crowded Places | | \$- | \$0 | 2021 | UASI | \$0 | 0% |
| City of Las Vegas | Southern Nevada Community Response Team (CERT) | e \$248,189 | \$- | \$0 | 2021 | UASI | \$0 | 0% |
| City of Las Vegas | Emergency Alerting Mass Notification | \$95,000 | \$- | \$82,285 | 2021 | UASI | \$0 | 87% |
| City of Las Vegas | Vapor Wake/Explosive Detection K9 | ^e \$78,452 | \$- | \$0 | 2021 | UASI | \$0 | 0% |
| City of Las Vegas | HazMat/WMD Detection 2021 | \$78,000 | \$- | \$47,290 | 2021 | UASI | \$0 | 61% |
| City of Las Vegas - Department of Fire & Rescue | Metropolitan Medica Response System (MMRS) | l \$235,200 | \$- | \$63,987 | 2021 | UASI | \$0 | 27% |
| City of North Las Vegas | Las Vegas Water Infrastructure Security | \$300,000 | \$- | \$0 | 2021 | UASI | \$0 | 0% |
| City of North Las Vegas | Hostile Incident Medics | \$40,000 | \$- | \$0 | 2021 | UASI | \$0 | 0% |
| Clark County Fire Department/Offic e of Emergency Management | Clark County Fire Department/Office of Emergency Management EOC Enhancements | f \$30,000 | \$- | \$2,043 | 2021 | UASI | \$0 | 7% |
| Clark County Fire Department/Offic e of Emergency Management | Southern Nevada Incident Managemen Team Sustainment | t \$62,000 | \$- | \$0 | 2021 | UASI | \$0 | 0% |
| Clark County Fire Department/Offic e of Emergency Management | Emergency Management Operational Coordination Maintenance | \$33,000 | \$- | \$4,752 | 2021 | UASI | \$0 | 14% |
| Clark County Fire Department/Offic e of Emergency Management | CCFD Tunnel Rescue Project | \$250,600 | \$- | \$0 | 2021 | UASI | \$0 | 0% |
| Clark County Fire Department/Offic e of Emergency Management | CCFD EMS Cyber Enhancement Project FED HOLD | \$55,450 | \$- | \$0 | 2021 | UASI | \$0 | 0% |
| Clark County Fire Department/Offic e of Emergency Management | CCFD MACTAC | \$51,436 | \$- | \$900 | 2021 | UASI | \$0 | 2% |

| Subrecipient Agency | / Project Name | Origninal Award | Additional Reobligate | - Snont | FFY | Funding Stream | Deobligated | % Spent |
|---|--|------------------------|--------------------------|-----------|------|-------------------|-------------|------------|
| Clark County Fire Department/Offic e of Emergency Management | Mobile CAD/Dispatch Consoles for Special Events | | \$- | \$0 | 2021 | UASI | \$0 | 0% |
| LVMPD | SNCTC UASI Sustain | \$856,305 | \$- | \$100,956 | 2021 | UASI | \$0 | 12% |
| LVMPD | SNCTC UASI Enhance | \$156,080 | \$- | \$50,775 | 2021 | UASI | \$0 | 33% |
| LVMPD | LVMPD Multi- Coordinated Tactical Response | \$647,862 | \$- | \$15,139 | 2021 | UASI | \$0 | 2% |
| LVMPD | LVMPD Cyber Security Program | ^y \$339,330 | \$- | \$112,295 | 2021 | UASI | \$0 | 33% |
| LVMPD | ARMOR CBRNE Enhancement | \$400,000 | \$- | \$85,000 | 2021 | UASI | \$0 | 21% |
| LVMPD | ARMOR CBRNE Sustainment | \$100,000 | \$- | \$0 | 2021 | UASI | \$0 | 0% |
| Nevada DEM | THIRA/ UASI | \$26,517 | \$- | \$0 | 2021 | UASI | \$0 | 0% |
| Southern Nevada Health District | Fusion Center Public Health Analyst | \$106,500 | \$- | \$12,601 | 2021 | UASI | \$0 | 12% |
| Board of Regents, Nevada System of Higher Education, on behalf of the University of Nevada, Reno, Police Services | Truckee Meadows Community College Physical Security | \$205,386 | \$- | \$0 | 2022 | SHSP | \$0 | 0% |
| on penalt of the | University Police Department, Northern Command Communit Safety Measures | S/3 /4h | \$- | \$0 | 2022 | SHSP | \$0 | 0% |
| Board of Regents, Nevada System of Higher Education, on behalf of the University of Nevada, Reno, Police Services | UPDNC Training System | \$80,000 | \$- | \$0 | 2022 | SHSP | \$0 | 0% |
| City of Elko Police Department | City of Elko Police Department Armorec Rescue Vehicle Procurement Plan | \$350,000 | \$- | \$0 | 2022 | SHSP | \$0 | 0% |
| City of Reno | TRIAD HazMat/Reno Fire Dept | \$163,054 | \$- | \$0 | 2022 | SHSP | \$0 | 0% |
| Douglas County Emergency Mangement | Douglas County CERT | \$19,540 | \$- | \$0 | 2022 | SHSP | \$0 | 0% |
| Elko County Sheriff's Office - | Elko County CERT - NNCCCP | \$64,327 | \$- | \$0 | 2022 | SHSP | \$0 | 0% |

| Subrecipient Agency | Project Name | Origninal Award | Additional / Reobligated | Spent | FFY | Funding Stream | Deobligated | % Spe |
|--|--|----------------------|-----------------------------|-------|------|-------------------|-------------|----------|
| Elko County CERT- NNCCP | | | | | | | | |
| Elko Police Department | Elko Bomb Squad | \$56,997 | \$- | \$0 | 2022 | SHSP | \$0 | 0% |
| Las Vegas Metropolitan Police Department | Southern Nevada Counter Terrorism Center SHSP Sustain | \$358,578 | \$- | \$0 | 2022 | SHSP | \$0 | 0% |
| Moapa Valley Fire Protection District | Emergency Operatior Center Technology Project | n \$4,000 | \$- | \$0 | 2022 | SHSP | \$0 | 0% |
| Nevada Division of Emergency Management | DEM NIMS - Maintenance | \$524,783 | \$- | \$0 | 2022 | SHSP | \$0 | 0% |
| Nevada Division of Emergency Management | SWIC/Mission Suppor | t \$269,348 | \$- | \$0 | 2022 | SHSP | \$0 | 0% |
| Nevada Division of Emergency Management | Tribal NIMS | \$92,700 | \$- | \$0 | 2022 | SHSP | \$0 | 0% |
| Nevada Division of Emergency Management | WebEOC Upgrade | \$145,475 | \$- | \$0 | 2022 | SHSP | \$0 | 0% |
| Nevada Secretary of State | Nevada Secretary of State | \$134,400 | \$- | \$0 | 2022 | SHSP | \$0 | 0% |
| Nevada State Police - Highway Patrol | Nevada Department o Public Safety Highway Patrol Division Active Shooter Training, Tabletop Exercise, and Full-Scale Exercise | y \$ \$219,484 | \$- | \$0 | 2022 | SHSP | \$0 | 0% |
| Nevada Threat Analysis Center | Nevada Threat Analysis Center (NTAC | \$704,792 | \$- | \$0 | 2022 | SHSP | \$0 | 0% |
| NV Division of Emergency Management | Statewide Recovery Plan Implementation | 5113750 | \$- | \$0 | 2022 | SHSP | \$0 | 0% |
| Nye County | Nye County Cyber- Security Program Development with Business Impact Assessment | \$120,000 | \$- | \$0 | 2022 | SHSP | \$0 | 0% |
| Washoe County Emergency Management & Homeland Security Program | Animal Shelter Trailer - Washoe County (copy) | s \$123,948 | \$- | \$0 | 2022 | SHSP | \$0 | 0% |
| Washoe County Emergency Management & | Statewide COOP Sustain - Washoe County | \$185,000 | \$- | \$0 | 2022 | SHSP | \$0 | 0% |

| Subrecipient Agency | y Project Name | Origninal Award | Additional / Reobligated | Spent | FFY | Funding Stream | Deobligated | % Spei |
|---|--|--------------------|-----------------------------|-------|------|-------------------|-------------|-----------|
| Homeland Security Program | | | | | | | | |
| Washoe County Sheriff's Office | Washoe County Sheriff's Office - CERT Maintain | \$121,580 | \$- | \$0 | 2022 | SHSP | \$0 | 0% |
| Washoe County Sheriff's Office | Washoe County Sheriff's Office - Consolidated Bomb Squad Maintain | \$154,500 | \$- | \$0 | 2022 | SHSP | \$0 | 0% |
| Washoe County Sheriff's Office | Washoe County Sheriff's Office - Cybersecurity Maintain | \$180,236 | \$- | \$0 | 2022 | SHSP | \$0 | 0% |
| Washoe County Sheriff's Office | Washoe County Sheriff's Office - Northern Nevada Regional Intelligence Center Maintain | \$100,000 | \$- | \$0 | 2022 | SHSP | \$0 | 0% |
| Washoe County Sheriff's Office | Washoe County Sheriff's Office - SOD Response Truck | \$90,000 | \$- | \$0 | 2022 | SHSP | \$0 | 0% |
| City of Henderson | Mobile Surveilance Trailer and Cameras | \$291,000 | \$- | \$0 | 2022 | UASI | \$0 | 0% |
| City of Las Vegas | City of Las Vegas - LVFR CBRNE Training | \$70,430 | \$- | \$0 | 2022 | UASI | \$0 | 0% |
| City of Las Vegas | Emergency Alerting Mass Notification | \$68,553 | \$- | \$0 | 2022 | UASI | \$0 | 0% |
| City of Las Vegas | Southern Nevada CER Volunteer Program | T \$124,535 | \$- | \$0 | 2022 | UASI | \$0 | 0% |
| City of Las Vegas | Southern Nevada Community Emergency Response Team (CERT) | \$265,051 | \$- | \$0 | 2022 | UASI | \$0 | 0% |
| City of Las Vegas - Department of Fire & Rescue | Metropolitan Medica Response System | l \$253,484 | \$- | \$0 | 2022 | UASI | \$0 | 0% |
| City of Las Vegas - LVFR Bomb Squad | Southern Nevada X- Ray Compatability | \$102,693 | \$- | \$0 | 2022 | UASI | \$0 | 0% |
| City of North Las Vegas | FY22 Primary EOC Physical Security Fencing Project | \$406,000 | \$- | \$0 | 2022 | UASI | \$0 | 0% |
| Clark County Fire Department/Offic e of Emergency Management | CCFD Heavy Rescue Tractor | \$238,626 | \$- | \$0 | 2022 | UASI | \$0 | 0% |
| Clark County Fire Department/Offic | CCFD MACTAC | \$71,133 | \$- | \$0 | 2022 | UASI | \$0 | 0% |

| Subrecipient Agency | v Project Name | Origninal Award | Additional / Reobligated | Spent | FFY | Funding Stream | Deobligated | % Spen |
|---|---|------------------------|-----------------------------|-------|------|-------------------|-------------|-----------|
| e of Emergency Management | | | | | | | | |
| Clark County Fire Department/Offic e of Emergency Management | CCFD MCI Trailer- sustainment | \$20,926 | \$- | \$0 | 2022 | UASI | \$0 | 0% |
| Clark County Fire Department/Offic e of Emergency Management | CCFD Rural/Wildland Interface Response Capacity | \$135,000 | \$- | \$0 | 2022 | UASI | \$0 | 0% |
| Clark County Fire Department/Offic e of Emergency Management | CCFD Truck & Air Compressor Modular Trailer | \$300,000 | \$- | \$0 | 2022 | UASI | \$0 | 0% |
| Clark County Fire Department/Offic e of Emergency Management | Clark County Fire Department Investigations Canine Transporter | \$73,707 | \$- | \$0 | 2022 | UASI | \$0 | 0% |
| Clark County Fire Department/Offic e of Emergency Management | Emergency Management Operational Coordination Maintenance | \$31,700 | \$- | \$0 | 2022 | UASI | \$0 | 0% |
| Clark County Fire Department/Offic e of Emergency Management | EOC Enhancements | \$15,000 | \$- | \$0 | 2022 | UASI | \$0 | 0% |
| Clark County Fire Department/Offic e of Emergency Management | Southern Nevada Incident Managemen Team Sustainment | t \$44,000 | \$- | \$0 | 2022 | UASI | \$0 | 0% |
| Las Vegas Metropolitan Police Department | ARMOR CBRNE Enhancement | \$170,000 | \$- | \$0 | 2022 | UASI | \$0 | 0% |
| Las Vegas Metropolitan Police Department | ARMOR CBRNE Sustainment | \$140,400 | \$- | \$0 | 2022 | UASI | \$0 | 0% |
| Las Vegas Metropolitan Police Department | LVMPD Coordinated Tactical and Emergency Response | \$632,000 | \$- | \$0 | 2022 | UASI | \$0 | 0% |
| Las Vegas Metropolitan Police Department | LVMPD Cyber Securit Program | ^y \$349,384 | \$- | \$0 | 2022 | UASI | \$0 | 0% |
| Las Vegas Metropolitan | Southern Nevada Counter Terrorism Center UASI Sustain | \$1,036,8 98 | \$- | \$0 | 2022 | UASI | \$0 | 0% |

| Subrecipient Agency | Project Name | Origninal Award | Additional / Reobligated | Spent | FFY | Funding Stream | Deobligated | % Spent |
|---|-------------------------------------|------------------------|-----------------------------|-------|------|-------------------|-------------|------------|
| Police Department | | | | | | | | |
| Nevada Division of Emergency Management | THIRA/UASI | \$28,000 | \$- | \$0 | 2022 | UASI | \$0 | 0% |
| Southern Nevada Health District | SNCTC SNHD Fusion Center Analyst | ¹ \$118,980 | \$- | \$0 | 2022 | UASI | \$0 | 0% |